



## **MEETING AGENDA**

**City Council – City Of Quitman, Texas**

Thursday, December 20, 2012, 7:00 PM

City Council Chambers, City Hall - 401 E Goode Street, Quitman, TX  
(use entrance at rear of City Hall on Lipscomb Street)

### **A. CALL TO ORDER**

### **B. INVOCATION**

### **C. PLEDGE OF ALLEGIANCE TO THE UNITED STATES FLAG**

### **D. COMMENTS & PRESENTATIONS**

(Item 1) Citizen Comments

### **E. MINUTES**

(Item 2) November 15, 2012 City Council Minutes

### **F. MONTHLY REPORTS**

(Item 3) November Financial Report

(Item 4) November Budget Report

(Item 5) November Departmental Reports

### **G. RESOLUTIONS**

(Item 6) Water Well Permit – 501 South Main Street, Wood County Electric Cooperative

(Item 7) Planning & Zoning Commission Appointments

(Item 8) Library Advisory Board Appointments

### **H. ADJOURN**

**(ALL ITEMS ARE POSTED FOR DISCUSSION AND ACTION UNLESS OTHERWISE NOTED)**

**THE CITY COUNCIL OF THE CITY OF QUITMAN RESERVES THE RIGHT TO RECESS THE MEETING AND CONDUCT AN EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE; SECTION 551.071, (CONSULTATION WITH ATTORNEY); SECTION 551.072, DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY; SECTION 551.074, PERSONNEL MATTERS.**